

JESUS AND RELIGIOUS PEOPLE—Discussion guide

(Matthew 23:1-33)

1. What characteristics of “religious people” do you find most annoying?
2. What are some positive and negative motives that might produce these characteristics in religious people?
3. Read [Matt 23:1-33](#) below and answer the questions that follow.

Then Jesus said to the crowds and to his disciples: ²“The teachers of the law and the Pharisees sit in Moses’ seat. ³So you must obey them and do everything they tell you. But do not do what they do, for they do not practice what they preach. ⁴They tie up heavy loads and put them on men’s shoulders, but they themselves are not willing to lift a finger to move them. ⁵Everything they do is done for men to see: They make their phylacteries* wide and the tassels on their garments long; ⁶they love the place of honor at banquets and the most important seats in the synagogues; ⁷they love to be greeted in the marketplaces and to have men call them ‘Rabbi.’ ⁸But you are not to be called ‘Rabbi,’ for you have only one Master and you are all brothers. ⁹And do not call anyone on earth ‘father,’ for you have one Father, and he is in heaven. ¹⁰Nor are you to be called ‘teacher,’ for you have one Teacher, the Christ. ¹¹The greatest among you will be your servant. ¹²For **whoever exalts himself will be humbled, and whoever humbles himself will be exalted.**

¹³“Woe to you, teachers of the law and Pharisees, you hypocrites! You shut the kingdom of heaven in men’s faces. You yourselves do not enter, nor will you let those enter who are trying to. ¹⁵Woe to you, teachers of the law and Pharisees, you hypocrites! You travel over land and sea to win a single convert, and when he becomes one, you make him twice as much a son of hell as you are. ¹⁶Woe to you, blind guides! You say, ‘If anyone swears by the temple, it means nothing; but if anyone swears by the gold of the temple, he is bound by his oath.’ ¹⁷You blind fools! Which is greater: the gold, or the temple that makes the gold sacred? ¹⁸You also say, ‘If anyone swears by the altar, it means nothing; but if anyone swears by the gift on it, he is bound by his oath.’ ¹⁹You blind men! Which is greater: the gift, or the altar that makes the gift sacred? ²⁰Therefore, he who swears by the altar swears by it and by everything on it. ²¹And he who swears by the temple swears by it and by the one who dwells in it. ²²And he who swears by heaven swears by God’s throne and by the one who sits on it. ²³Woe to you, teachers of the law and

Pharisees, you hypocrites! You give a tenth of your spices—mint, dill and cummin. **But you have neglected the more important matters of the law—justice, mercy and faithfulness. You should have practiced the latter, without neglecting the former.** ²⁴You blind guides! **You strain out a gnat but swallow a camel.** ²⁵Woe to you, teachers of the law and Pharisees, you hypocrites! You clean the outside of the cup and dish, but inside they are full of greed and self-indulgence. ²⁶Blind Pharisee! **First clean the inside of the cup and dish, and then the outside also will be clean.** ²⁷Woe to you, teachers of the law and Pharisees, you hypocrites! You are like whitewashed tombs, which look beautiful on the outside but on the inside are full of dead men’s bones and everything unclean. ²⁸In the same way, on the outside you appear to people as righteous but on the inside you are full of hypocrisy and wickedness. ²⁹Woe to you, teachers of the law and Pharisees, you hypocrites! You build tombs for the prophets and decorate the graves of the righteous. ³⁰And you say, ‘If we had lived in the days of our forefathers, we would not have taken part with them in shedding the blood of the prophets.’ ³¹So you testify against yourselves that you are the descendants of those who murdered the prophets. ³²Fill up, then, the measure of the sin of your forefathers! ³³You snakes! You brood of vipers! How will you escape being condemned to hell?” [*boxes of Scripture verses worn on the forehead and arms]

- If you lived at the time of Christ, what characteristics of the Pharisees might you have found most annoying?
 - What do you think are the most stinging words Jesus used to describe these religious people?
4. If it’s true that we all have a little bit of “Pharisee” in us, with what issues do you struggle with the most?
 5. Look at the statements in **bold** text in Matthew 23. What specific steps will you take in the coming week to begin to practice or to refrain from practicing one of these behavioral principles?

Men never do evil so completely and cheerfully as when they do it from religious conviction.

- Blaise Pascal, 17th century philosopher and mathematician